#### APPLICATION FOR CERTIFICATE OF INCORPORATION AND CERTIFICATE OF AUTHORITY FOR PROFIT PLANS



State of Wisconsin

Office of the Commissioner of Insurance
125 South Webster Street
P. O. Box 7873

Madison, WI 53707-7873
(608) 266-3585

Ref: Ch. 611, Wis. Stat.

#### PLEASE COMPLETE AND RETURN TO THIS OFFICE

|                                     | PLEASE COMPLETE A                               | INDICE TO THE                                | 011102   |  |  |
|-------------------------------------|---|--|--|--|--|
| Name of Plan                        |   |  |  |  |  |
| Street Address and/or P.O. Box      |   |  |  |  |  |
| City                                | State Zip + 4                                   |  | Federal Employer ID#   |  |  |
| The                                 | (Name of Plar                                   |  | hereby applies for   |  |  |
| license authorizing it to transact  | ,   |  | er ch. 611, Wis. Stat. The plan  |  |  |
| operates as the following type of   | insurer:  |  |  |  |  |
| Traditional Servi                   | ice Insurance Corporat                          | ion  |  |  |  |
| Health Maintena                     | ance Organization                               |  |  |  |  |
| Preferred Provid                    | ler Plan  |  |  |  |  |
| Dental Plan (ope                    | en panel)                                       |  |  |  |  |
| Vision Plan (ope                    | en panel)                                       |  |  |  |  |
| Limited Service                     | Health Organization                             |  |  |  |  |
| Dental                              |   |  |  |  |  |
| ☐ Vision                            |   |  |  |  |  |
| Other                               |   |  |  |  |  |
| permit the writing of coverage up   | oon the health of personed attest that the plar | ons within the state on has filed with the O | ense, the plan agrees not to write or<br>f Wisconsin except pursuant to ch. 611,<br>ffice of the Commissioner of Insurance a |  |  |
| Name of Plan                        | <u>·</u>  | -  |  |  |  |
| Signature of First Executive Office | cer   |  | Date   |  |  |
| Signature of Second Executive 0     | Date  |  |  |  |  |

## AUTHORITY OF COMMISSIONER TO MAKE INQUIRY



State of Wisconsin

Office of the Commissioner of Insurance
125 South Webster Street
P. O. Box 7873

Madison, WI 53707-7873

(608) 266-3585

Ref: ss. 611.13, 613.13, and 618.11, Wis. Stat.

|   | -16  | () =  |  |  |  |
|---|--|---|--|--|--|
| INTRUCTIONS: Forward completed form, with requiresult in denial of application.   | red signatures, to the above address.  | Failure to complete this form may   |  |  |  |
|   |  |   |  |  |  |
|   |  |   |  |  |  |
| I hereby authorize the Commi  | issioner to make inquiry of any pers   | on about the  |  |  |  |
|   | (Name of Applicant)  |   |  |  |  |
| of  |  |   |  |  |  |
| (City)  | (Sta   | (State of Country)  |  |  |  |
|   |  |   |  |  |  |
| Its manager under a management contract, its a or shareholders of any of them designated by the persons so designated that in the absence of ac inquiry will subject the persons making it to an ac designated person or a legal representative of einot. | e Commissioner, and agreement by<br>tual malice, no communication ma<br>ction for damages for defamation b | the applicant and any other de in response to any such rought by the application or the |  |  |  |
|   |  |   |  |  |  |
| Name of Applicant   |  |   |  |  |  |
| Name of President (Type or Print)   | Signature of President   | Date  |  |  |  |
| Name of Secretary (Type or Print)   | Signature of Secretary   | Date  |  |  |  |

#### **BIOGRAPHICAL FORM A**

State of Wisconsin

Office of the Commissioner of Insurance
125 South Webster Street
P. O. Box 7873

Madison, WI 53707-7873

(608) 266-3585

Ref: ss. 617.11, 618,11, Wis. Stat. ss. Ins 6.52, 40, Wis. Adm. Code

| ST  | TATEMENT OF EDUCATION, PRIOR OCCUPATION, BUSINESS EXPERIENCE, AND SUPPLEMENTARY INFORMATION   |  |  |  |  |  |
|-----|---|--|--|--|--|--|
| _   | TE OF:<br>JNTY OF:  |  |  |  |  |  |
| The | undersigned, being first duly sworn upon oath deposes and says:   |  |  |  |  |  |
| 1.  | The affiant's full name is (initials not acceptable):   |  |  |  |  |  |
| 2.  | The affiant's official title and principal duties with the insurance company are or will be:  |  |  |  |  |  |
| 3.  | The affiant's business address is:  |  |  |  |  |  |
|     |   |  |  |  |  |  |
|     | Telephone:  |  |  |  |  |  |
| 4.  | The affiant's residence address is:   |  |  |  |  |  |
|     |   |  |  |  |  |  |
|     | Telephone:  |  |  |  |  |  |
| 5.  | The affiant's age is:   |  |  |  |  |  |
|     | Sex:  |  |  |  |  |  |
|     | Birthplace:   |  |  |  |  |  |
|     | Birthdate:  |  |  |  |  |  |
|     | Social Security No.   |  |  |  |  |  |
| 6.  | The affiant was never known by any other name(s) other than that shown above, except as follows (state such other name(s), when used, reason for change, and date of adoption of present name): |  |  |  |  |  |
| 7.  | The affiant will subscribe to or owns, beneficially or of record, the following amount of shares of stock of the insurance company and the consideration given for same:                        |  |  |  |  |  |
| 8.  | The affiant states that his or her capital investment in the insurance company was not obtained from borrowed   |  |  |  |  |  |

funds, except as follows:

| Beginning<br>Date | Name and Add<br>Employer of S            |                | Business (<br>or Ti |                         | Termina<br>Date |                   | Reasons f<br>Termination |
|-------------------|--|----------------|---------------------|-------------------------|-----------------|-------------------|--------------------------|
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
| The affiant's ed  | lucational history                       | is as follows  | s (include all sc   | hools attende           | d of the c      | ollege or g       | graduate le              |
|                   | d Address<br>titution                    | Co             | ourse               | Attendan<br>No. Years/D |                 | Degree<br>Receive |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
| The affiant has   | never been conv                          | icted of a fel | ony, except as      | follows:                |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
| The affiant has   | never been nam                           | ed in a crimi  | nal or civil action | on in which fra         | ud was a        | n issue, e        | xcept as fo              |
|                   |  |                |                     |                         |                 |                   |                          |
|                   | ot an officer or dir<br>mpetition substa |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   |  |                |                     |                         |                 |                   |                          |
|                   | d sworn before m<br>this                 |                |                     |                         | (Signa          | ature of Affi     | ant)                     |
|                   |  |                |                     |                         |                 |                   |                          |
| of                |  |                |                     |                         |                 |                   |                          |
| of<br>(SEAL)      |  |                |                     |                         | No              | tary Public       |                          |

The nature and tenure of each occupation or employment of the affiant for the last ten years prior to the date

9.

11.

### **BIOGRAPHICAL FORM B**

# BIOGRAPHICAL SKETCH DIRECTOR OR OFFICER



State of Wisconsin

Office of the Commissioner of Insurance
125 South Webster Street
P. O. Box 7873

Madison, WI 53707-7873
(608) 266-3585

| Name o   | f Compar   | ny (or Companies)  |   |  |
|----------|------------|--|---|--|
| Street A | ddress an  | d/or P.O. Box  |   |  |
| City     | City       |  | State   | Zip + 4  |
| Director | or Officer | Name   |   |  |
| Residen  | ice Street | Address  |   |  |
| Resider  | nce City   |  | Residence State                                     | Residence Zip + 4  |
| Age      | Sex        | Social Security #  | Date of Birth                                       | Place of Birth   |
| Duration | of Emplo   | oyment with Company  |   |  |
| Last Pre | evious Oc  | ccupation or Employment*                                   |   |  |
| Other**  |            |  |   |  |
|          |            |  |   |  |
| _        |            |  |   |  |
|          |            | f a director who is not othe<br>nd show here the principal | erwise an employe ("outside direct<br>l occupation. | ctor") so indicate under "Title and  |
| an o     |            | er than as a party plaintiff                               |   | n of an officer for a felony or the name of<br>ction or in a civil action in which fraud |
| Signatu  | re of Pers | son Reporting for Company                                  |   |  |
| Title    |            |  |   | Date   |